

CURRICULUM VITAE
KATERINA IERODIAKONOU

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date of birth: 24.11.1961

nationality: British / Greek

EDUCATION

- 1985-1990 Ph.D., Dept. of Logic and Scientific Method,
London School of Economics
Ph.D. dissertation: *Analysis in Stoic Logic*
supervisors: Prof. J. Barnes & Prof. C. Howson
- 1983-1985 M.Phil., Dept. of Philosophy, **University of Thessaloniki**
- 1979-1983 B.A., Dept. of Philosophy, University of Thessaloniki

ACADEMIC POSITIONS

- 2015- Professor of Ancient Philosophy
Dept. of Philosophy and History of Science, **University of Athens**
- 2014- Associate Professor of Ancient Philosophy (60%)
Dept. of Philosophy, **University of Geneva**
- 2006-2015 Associate Professor of Ancient Philosophy

- Dept. of Philosophy and History of Science, University of Athens
- 2000-2006 Assistant Professor of Ancient Philosophy and Logic
Dept. of Humanities, **National Technical University of Athens**
- 2000-2005 Tutorial Fellow of Philosophy (five-year appointment)
St. Hugh's College, University of Oxford
- 1995-2000 Lecturer in Ancient Philosophy and Logic
Dept. of Humanities, National Technical University of Athens
- 1998-1999 Lecturer in Ancient Philosophy
Dept. of Philosophy, **York University**
- 1994-1999 Lecturer in Philosophy
University College, University of Oxford
- 1994-1996 Lecturer in Philosophy
Brasenose College, University of Oxford
- 1994 spring Lecturer in Greek Philosophy
Faculty of Classics, **University of Cambridge**
- 1993-1994 Lecturer in Ancient Philosophy
Worcester College & Christ Church College, University of Oxford
- 1990-1993 British Academy Post-Doctoral Research Fellow
Dept. of Philosophy, **King's College, London**
Project: *Byzantine Commentators on Aristotle's Prior Analytics*
- 1987-1990 Teaching Assistant
Dept. of Logic and Scientific Method, **London School of Economics**

RESEARCH PROGRAMS

- 2018-2022 Dept. of Philosophy, University of Geneva
& Fonds National Suisse de la Recherche Scientifique
Theories of Cognition in the Aristotelian Commentators
- 2013-2019 Dept. of Philosophy, University of Gothenburg
& Swedish Riksbankens Jubileumsfond
Representation and Reality. Historical and Contemporary Perspectives on the Aristotelian Tradition (<http://www.representationandreality.gu.se/>)

FELLOWSHIPS AND AWARDS

- 2012 spring Visiting Professor
Dept. of Classical Languages, **Stockholm University**
- 2011 spring Visiting Professor
Dept. of Philosophy, **University of Gothenburg**
- 2010 spring Researcher at the Centre for Advanced Studies (CAS)
Norwegian Academy of Science and Letters, Oslo
Project: *Ethics in Antiquity. The Quest for the Good Life*
- 2009 autumn Visiting Professor
Topoi Excellence Cluster, **Humboldt University**
- 2009 summer Visiting Professor
Dept. of Classical Languages, Stockholm University
- 2003 autumn Member in the School of Historical Studies
Institute for Advanced Study, Princeton
- 2003/04/06 summers Visiting Professor,
Dept. of Philosophy, **Central European University, Budapest**
- 1999 summer Visiting Lecturer
Dept. of Philosophy, **Bogazici University, Istanbul**
- 1990 autumn Visiting Fellow
Seeger Centre for Hellenic Studies, **Princeton University**

PROFESSIONAL ACTIVITIES

- **Academic Societies**
 - President (2013-2022) / Vice President (2002-2012)
Committee for Byzantine Studies
Société Internationale pour l' Étude de la Philosophie Médiévale (SIEPM)
 - Founding member
South-East European Association for Ancient Philosophy (SEEAP)
 - Founding member
European Association for Ancient Philosophy (EAAP)

- Founding Member
Geneva Group in Ancient and Medieval Philosophy (AMPhi)
- **Editorial Board**
 - *Rhizomata: A Journal for Ancient Philosophy and Science* (2013-), De Gruyter
 - *Rhizai: A Journal for Ancient Philosophy and Science* (2004-2012), East-West Publishers
 - *Cogito* (2004-2011), Nefeli Publications [in Modern Greek]
- **Advisory Board**
 - *Philosophie Antique*, Septentrion
 - *Encyclopedia of Medieval Philosophy. Philosophy between 500 and 1500* (ed. H. Lagerlund), Dordrecht
- **Referee for Academic Journals**
Ancient Philosophy, Archiv für Geschichte der Philosophie, British Journal for the History of Philosophy, Byzantine and Modern Greek Studies, Byzantine Symmeikta, Byzantinische Zeitschrift, Classical Philology, History of Philosophy Quarterly, Journal of Hellenic Studies, Oxford Studies in Ancient Philosophy, Phronesis, Symbolae Osloenses, Science & Education
- **External Evaluator for Grant Applications**
 - External Review Panel of the Institute for Advanced Study, Princeton
 - European Science Foundation, College of Expert Reviewers
 - European Research Council
 - MacArthur Fellowships
 - Research Foundation - Flanders (Fonds Wetenschappelijk Onderzoek)
 - Accreditation Organisation of the Netherlands and Flanders (NVAO)
 - Academy of Finland
 - Polish National Science Centre
 - Deutsche Forschungsgemeinschaft (German Research Foundation)

ORGANISING ACTIVITIES

- **Member of Standing Organising Committees**
 - *Symposium Hellenisticum* (triennial, 2007-)
 - Workshop of Greek Scholars in Ancient Philosophy (annual, 2005-)

- **Organiser of Recent Conferences**

- *Michael Frede's Lectures on The Historiography of Philosophy*, Delphi, June 2017
- *Aristote en Arménie* (together with V. Calzolari), Geneva, May 2017
- *Knowledge and Understanding in Aristotle's Posterior Analytics* (together with P. Crivelli and J.-M. Morel), Fondation Hardt, March 2017
- *The Body's Mind and the Mind's Body* (together with N. Germann and G. Freudenthal), Geneva, April 2016
- *Theophrastus' De sensibus*, Athens, October 2015 & August 2014
- *Symposium Aristotelicum: Aristotle, Physics A* (together with P. Kalligas and V. Karasmanis), Delphi, July 2014
- *Truth and Validity* (together with P. Crivelli), Fondation Hardt, March 2014

- **Coordinator of the Erasmus Exchange Program**

University of Athens with the Universities of Budapest, Gothenburg, Oslo, Paris, Utrecht, Zagreb

PROFESSIONAL SERVICE

- **Member of Committee for Academic Appointments**

University of Tel Aviv

University of Athens, University of Crete, University of Patras

CUF Fellow in Classics / in Law, St. Hugh's College, Oxford

- **President of the Committee for Student Scholarships**

Dept. of Philosophy, University of Geneva

- **External Examiner of PhD Dissertations / Habilitation**

Humboldt University, Berlin

École Pratique des Hautes Études, Paris

University of Copenhagen, Faculty of Humanities

University of Thessaloniki, Dept. of Philosophy

University of Ioannina, Dept. of Byzantine and Modern Greek Studies

National Technical University of Athens, Dept. of Humanities

- **President of Committees for Ph.D. Theses Defense**

University of Geneva

- **Member of Committee for Student Admissions**

Classics / PPP / PPE, St. Hugh's College & Brasenose College, Oxford

Dept. of Philosophy and History of Science, University of Athens

- **Personal Tutor for Undergraduate / Graduate Students**

Dept. of Philosophy and History of Science, University of Athens

St. Hugh's College, Oxford

- **Member of Library Committee**

St. Hugh's College, Oxford

PUBLICATIONS

I. BOOKS

- co-editor (together with P. Golitsis): *Aristotle and his Commentators* (collection of articles by C. Rapp, F. Lisi, C. Balla, S. Kouloumentas, C. Wildberg, P. Kalligas, M. Chriti, D. Nikitas, K. Ierodiakonou and N. Agiotis, I. Papachristou, P. Golitsis, S. Ebbesen), Berlin: De Gruyter 2019
- co-editor (together with P. Kalligas and V. Karasmanis): *Aristotle, Physics A* (collection of articles by S. Menn, M. Crubellier, D. Quarantoto, G. Betegh, S. Delcomminette, A. Anagnostopoulos, B. Morison, H. Lorenz, M. Leunissen, S. Broadie, C. Natali), Proceedings of the Symposium Aristotelicum, Delphi 2014, Oxford University Press 2019
- co-editor (together with T. Bénatouïl): *Dialectic after Plato and Aristotle* (collection of articles by J. Allen, D. Sedley, K. Ierodiakonou, J.-B. Gourinat, L. Castagnoli, T. Reinhardt, S. Aubert-Baillet, B. Morison, R. Chiaradonna), Cambridge: Cambridge University Press 2018
- co-editor (together with P. Hasper): special issue on *Ancient Epistemology* of the journal *Philosophie Geschichte und Logische Analyse* (articles by A. Mourelatos, P. Curd, A. Payne, A. Anton, L. Franklin, M. Duncombe, D. Bronstein, L. Angioni, A. Bronowski, A. Tigani, E. Perdikouri), Münster: Mentis Verlag 2016
- co-editor (together with K. Algra): *Sextus Empiricus and Ancient Physics* (collection of articles by R. Bett, S. White, K. Ierodiakonou, G. Betegh, K. Algra, J. Hankinson, T. Brennan, S. Bobzien, J. Warren), Cambridge: Cambridge University Press 2015
- co-editor (together with B. Bydén): *The Many Faces of Byzantine Philosophy* (collection of articles by K. Ierodiakonou, D. Angelov, G. Arabatzis, B. Bydén, P. Golitsis, A. Kaldellis, D. O'Meara, S. Papaioannou, M. Trizio), Athens: The Norwegian Institute at Athens 2012
- co-editor (together with B. Morison): *Episteme etc.: Essays in Honour of Jonathan Barnes* (collection of papers by M. Burnyeat, M. Schofield, D. Charles, B. Morison, M. Frede, J. Hankinson, S. Bobzien, A. Kenny, M. Griffin, J. Annas, G.

Striker, I. Rumfitt, S. Everson, K. Ierodiakonou, G. Fine, R. Sorabji), Oxford: Oxford University Press 2011

- co-editor (together with S. Roux): *Thought Experiments in Methodological and Historical Contexts* (collection of articles by K. Ierodiakonou, P. Lautner, C. Grellard, S. Knuuttila, T. Kukkonen, C. R. Palmerino, S. Virvidakis, P. Engel, J.-Y. Goffi, S. Roux, J. Zeimbekis), Leiden / Boston: Brill 2011
- editor: *The Use of Examples in Philosophy* (collection of articles by P. Kalligas, F. Zika, V. Kindi, S. Virvidakis, A. Koutoungos, G. Prelorntzos, A. Baltas), Athens: Ekkremes 2005 [in Modern Greek]
- editor: *Byzantine Philosophy and its Ancient Sources* (collection of articles by S. Ebbesen, P. Kalligas, D. O'Meara, M. Frede, J. Duffy, J. Barnes, K. Ierodiakonou, P. Athanassiadi, G. Karamanolis, B. Bydén, L. Benakis), Oxford: Oxford University 2002 & paperback 2004
- co-editor (together with S. Virvidakis): *Greek Philosophy from Antiquity to the 20th century* (collection of articles by I. Kalogerakos, P. Thanassas, C. Balla, V. Tsouna, P. Dimas, V. Politis, K. Ierodiakonou, P. Kalligas, E. Giannakis, G. Zographidis, S. Virvidakis), Patras: Greek Open University Textbooks 2000 [in Modern Greek]
- editor: *Topics in Stoic Philosophy* (collection of articles by J. Barnes, S. Bobzien, M. Frede, K. Ierodiakonou, B. Inwood, M. Mignucci, P. Mitsis, D. Obbink, D. Sedley), Oxford: Oxford University Press 1999 & paperback 2001 [Modern Greek translation: *Deukalion* 15/1, 1997]
- co-author: *Alexander of Aphrodisias on Aristotle: Prior Analytics 1.1-7* (translated by J. Barnes, S. Bobzien, K. Flannery, K. Ierodiakonou), London: Duckworth 1991

Forthcoming

- edition of Michael Frede's *Lectures on the Historiography of Philosophy*, Oxford University Press 2020

Work in Progress

- monograph: *Ancient Theories of Colour*

- *Theophrastus of Eresus' De sensibus*: edition, translation, commentary (Philosophia Antiqua Series, Brill)
- *Michael Psellos' Paraphrase on Aristotle's De interpretation* (together with J. Duffy): edition, translation, commentary (Commentaria in Aristotelem Graeca et Byzantina Series, De Gruyter)
- *Aristotle, Prior Analytics*: translation into Modern Greek and commentary, Nissos publications

II. ARTICLES

- (together with N. Agiotis) "The title of Aristotle's *Prior Analytics*", in *Aristotle and his Commentators* (eds. P. Golitsis and K. Ierodiakonou), De Gruyter 2019, 131-49
- "Dialectic as a subpart of Stoic philosophy", in *Dialectic after Plato and Aristotle. Proceedings of the 15th Symposium Hellenisticum*, eds. Th. Benatouil and K. Ierodiakonou, Cambridge 2018, 114-33
- "Aristotle and Alexander of Aphrodisias on colour", in *The Parva Naturalia in Greek, Arabic and Latin Aristotelianism. Supplementing the Science of the Soul* (eds. B. Bydén and F. Radovic), Cham 2018, 77-90
- "Philosophy in transition: from late-antiquity to Byzantium", in *Philosophia in der Konkurrenz von Schulen, Wissenschaften und Religionen* (ed. C. Riedweg), Berlin 2017, 319-35
- "The triple life of ancient thought experiments", in *The Routledge Companion to Thought Experiments* (eds. M. T. Stuart, Y. Fehige and J. R. Brown), New York 2018, 31-43 [earlier version in Dutch: "Het drievoudige leven van gedachte-experimenten", *Algemeen Nederlands Tijdschrift voor Wijsbegeerte* 108 (2016), 53-71]
- "Stoic logic", in *The History of Philosophical and Formal Logic. From Aristotle to Tarski* (eds. A. Malpass and M. Antonutti Marfori), London 2017, 51-70
- "George Gemistos Plethon, *On Aristotle's Departures from Plato* 0-19: Notes" (together with D. Bloch, B. Bydén, S. Ebbesen, H. Hansen, A. M. Mora-Marquez and M. Tuominen), in *The Aristotelian Tradition: Aristotle's Works on Logic and*

Metaphysics and Their Reception in the Middle Ages (eds. B. Bydén and Ch. Thomsen Thörnqvist), Toronto 2017, 297–344

- “A note on *reductio ad impossibile* in Post-Aristotelian logic”, in *Logique et dialectique dans l’antiquité* (eds. J.-B. Gourinat & J. Lemaire), Paris 2016, 347-61
- “Het drievoudige leven van gedachte-experimenten”, *Algemeen Nederlands Tijdschrift voor Wijsbegeerte* 108 (2016), 53-71
- “How feasible is the Stoic conception of *eudaimonia*?”, in *The Quest for the Good Life: Ancient Philosophers on Happiness* (eds. Ø. Rabbås et al.), Oxford 2015, 183-96
- “Wholes and parts: M 9.331-358”, in *Sextus Empiricus and Ancient Physics* (eds. K. Algra and K. Ierodiakonou), Oxford 2015, 105-29
- “Hellenistic philosophers on the phenomenon of changing colours” in *The Frontiers of Ancient Science. Essays in Honor of Heinrich von Staden* (eds. B. Holmes and K.-D. Fischer), Berlin 2015, 227-50
- “On Galen’s theory of vision”, in *Philosophical Themes in Galen* (eds. P. Adamson, R. Hansberger and J. Wilberding), Supplement to the Bulletin of the Institute of Classical Studies 114 (2014), 235-47
- “The term *diaphanes* in Aristotle and Alexander of Aphrodisias”, in *Readings of Aristotle* (eds. S. Euthymiades et al.), Nicosia 2014, 109-18 (in Modern Greek)
- “The Stoic system: logic and knowledge”, in *The Routledge Companion to Ancient Philosophy* (eds. J. Warren and F. Sheffield), New York 2013, 438-54
- “A logical joust in Nikephoros Blemmydes’ autobiography”, in *Logic and Language in the Middle Ages: Papers in Honour of Sten Ebbesen* (eds. J. L. Fink, H. Hansen and A. M. Mora-Marquez), Leiden 2013, 125-37
- “Byzantine philosophy revisited (a decade after)”, in *The Many Faces of Byzantine Philosophy* (eds. B. Bydén and K. Ierodiakonou), Athens 2012, 1-21
- “On Stoic theology”, in *The God of the Bible and the God of the Philosophers* (ed. S. Zoumpoulakis), Athens 2012, 46-68 (in Modern Greek)
- “The Byzantine commentator’s task: transmitting, transforming or transcending Aristotle’s text”, in *Knotenpunkt Byzanz* (eds. A. Speer and P. Steinkrüger), *Miscellanea Mediaevalia* 36, Berlin 2012, 199-209

- “Greek philosophy” (together with B. Bydén), *The Oxford Handbook of Medieval Philosophy* (ed. J. Marenbon), Oxford 2012, 29-57
- “The notion of *enargeia* in Hellenistic philosophy”, in *Episteme etc.: Essays in Honour of Jonathan Barnes* (eds. B. Morison and K. Ierodiakonou), Oxford 2011, 60-73
- “Remarks on the history of an ancient thought experiment”, in *Thought Experiments in Methodological and Historical contexts* (eds. K. Ierodiakonou and S. Roux), Leiden / Boston 2011, 37-50
- “The western influence on late Byzantine Aristotelian commentaries”, in *Greeks, Latins, and Intellectual History 1204-1500* (eds. M. Hinterberger and Ch. Schabel), Leuven 2011, 373-83
- “Byzantine theology and its philosophical background: Foreword”, in *Byzantine Theology and its Philosophical Background* (ed. A. Rigo), Turnhout 2011, 1-3
- “Eustratius’ comments on *Posterior Analytics* II 19”, in *Interpreting Aristotle’s Posterior Analytics in Late Antiquity and Beyond* (eds. F. de Haas, M. Leunissen and M. Martijn), Leiden / Boston 2010, 55-71
- “Byzantium”, in *The Cambridge History of Medieval Philosophy* (ed. R. Pasnau), vol. I, Cambridge 2010, 39-49
- “Early Byzantine philosophy”, (together with G. Zografidis), in *The Cambridge History of Philosophy in Late Antiquity* (ed. L. P. Gerson), vol. II, Cambridge 2010, 843-68
- “Ancient philosophers on the soul”, Athens 2010, 1-19 [in Modern Greek]
- “Some observations on Michael of Ephesus’ comments on *Nicomachean Ethics X*”, in *Medieval Greek Commentaries on the Nicomachean Ethics* (eds. C. Barber and D. Jenkins), Leiden / Boston 2009, 185-201
- “Syrianus on scientific knowledge and demonstration”, in *Syrianus et la métaphysique de l’antiquité tardive* (ed. A. Longo), Naples 2009, 401-22
- “Basic and mixed colours in Empedocles and in Plato”, in *L’antiquité en couleurs: Catégories, pratiques, représentations* (ed. M. Carastro), Grenoble 2009, 119-30
- “Byzantine philosophy” (together with D. O’Meara), *The Oxford Handbook of Byzantine Studies* (eds. E. Jeffreys et al.), Oxford 2008, 711-20

- “The philosopher as God’s messenger”, in *The Philosophy of Epictetus* (eds. T. Scaltsas and A. Mason), Oxford 2007, 56-70
- “The Stoics and the Sceptics on memory”, in *Tracce nella mente. Teorie della memoria da Platone ai moderni* (ed. M. M. Sassi), Pisa 2007, 47-65
- “John Italos on universals”, *Documenti e Studi sulla Tradizione Filosofica Medievale* 18 (2007), 231-47
- “Rationality and revelation in eleventh and twelfth century Byzantium”, in *De usu rationis. Vernunft and Offenbarung im Mittelalter* (eds. E. Homann and A. Krüger), Würzburg 2007, 19-31
- “The Greek concept of *sympatheia* and its Byzantine appropriation in Michael Psellos”, in *The Occult Sciences in Byzantium* (eds. P. Magdalino and M. Mavroudi), Geneva 2006, 97-117
- “Stoic logic”, in *Blackwell Companions to Philosophy: A Companion to Ancient Philosophy* (eds. M. L. Gill and P. Pellegrin), Oxford 2006, 505-29
- “La réception de la philosophie antique et de la philosophie byzantine en Grèce moderne”, *Rue Descartes* 51 (2006), 8-16
- “The early Modern Greek logical textbooks (1453-1821)”, in *Festschrift in honour of Prof. P. Nianias* (eds. A. Andreopoulos et al.), Athens 2006, 85-103 [in Modern Greek]
- “Plato’s theory of colours in the *Timaeus*”, *Rhizai* II.2 (2005), 219-33
- “Metaphysics in the Byzantine Tradition: Eustratios of Nicaea on universals”, *Quaestio* 5 (2005), 67-82
- “Empedocles on colour and colour vision”, *Oxford Studies in Ancient Philosophy* 29 (2005), 1-37
- “Ancient thought experiments: A first approach”, *Ancient Philosophy* 25 (2005), 125-40
- “The Byzantine reception of Aristotle’s *Categories*”, *Synthesis Philosophica* 39 (2005), 7-31 [French translation: “La réception Byzantine des *Catégories* d’Aristote”, in *Les Catégories et leur histoire* (éd. O. Bruun and L. Corti), Paris 2005, 307-39]
- “Byzantine commentators on the epistemic status of ethics”, in *Philosophy, Science and Exegesis in Greek, Arabic, and Latin Commentaries* (eds. P. Adamson,

H. Baltussen and M. W. F. Stone), Supplement to the Bulletin of the Institute of Classical Studies (2005), 221-38 [Modern Greek translation: *Hypomnema* 4 (2006), 191-219]

- “Empedocles and the ancient painters”, in *Colour in the Ancient Mediterranean World* (eds. L. Cleland and K. Stears), British Archaeological Reports Series 1267, 2004, 91-4
- “Adopting or adapting the Socratic paradigm?”, in *The Proceedings of the International Symposium on Socrates. 2400 Years since his Death* (ed. V. Karasmanis), Athens 2004, 451-54 [Modern Greek translation: Athens 2005, 107-12]
- “Ancient Greek philosophy in Modern Greece” (together with V. Karasmanis), in *Greek Philosophy in the New Millenium. Essays in Honour of Thomas M. Robinson* (ed. L. Rossetti), Sankt Augustin 2004, 310-10
- “The self-conscious style of some Byzantine philosophers (11th-14th century)”, in *Byzantium Matures* (ed. C. Angelidi), Athens 2004, 99-110
- “Aristotle’s use of examples in the *Prior Analytics*”, *Phronesis* 47 (2002), 127-52 [Modern Greek translation: in *The Use of Examples in Philosophy* (ed. K. Ierodiakonou), Athens 2005, 47-74]
- “Zeno's arguments”, in *Zeno of Citium and his Legacy: The Philosophy of Zeno* (eds. T. Scaltsas and A. S. Mason), Larnaca 2002, 81-112
- “Psellos' paraphrasis of Aristotle's *De interpretatione*”, in *Byzantine Philosophy and its Ancient Sources* (ed. K. Ierodiakonou), Oxford 2002, 157-81
- “The anti-logical movement in the fourteenth century”, in *Byzantine Philosophy and its Ancient Sources* (ed. K. Ierodiakonou), Oxford 2002, 219-36
- “Socrates as a paradigm of philosophical life”, in *Socrates and his Philosophy*, Athens 2002, 61-9 [in Modern Greek]
- “Aristotle on colours”, in *Aristotle and Contemporary Science* (eds. D. Sfendoni-Mentzou, J. Hattiangadi and D. M. Johnson), vol. II, New York 2001, 211-25
- “Hellenistic philosophy”, in *Greek Philosophy from Antiquity to the 20th century* (eds. S. Virvidakis and K. Ierodiakonou), Patras 2000, 217-62 [in Modern Greek]

- “Galen's criticism of the Aristotelian theory of colour vision”, in *Antiaristotelismo* (eds. C. Natali and S. Maso), Amsterdam 1999, 123-41
- “The study of Stoicism: its decline and revival”, in *Topics in Stoic Philosophy* (ed. K. Ierodiakonou), Oxford 1999, 1-22 [Modern Greek translation: *Deukalion* 15/1 (1997), 7-28]
- “Aspasius on perfect and imperfect virtues”, in *Aspasius: The Earliest Extant Commentary on Aristotle's Ethics* (eds. A. Alberti and R. W. Sharples), Berlin / New York 1999, 142-61
- “Aristotle's logic: an instrument, not a part of philosophy”, in *Aristotle: Logic, Language and Science* (eds. N. Avgelis and F. Peonidis), Thessaloniki 1998, 33-53
- “Anachronistic interpretations of ancient medicine”, *Greek Society of the History of Sciences and Technology* 9 (1998), 5-11 [in Modern Greek]
- “Four colours: white, black, bright, red (*Timaeus* 67c4-68d7)”, *Deukalion* 15/2 (1997), 267-86 [in Modern Greek]
- “Ancient and modern philosophers on ancient science”, *Indiktos* 8 (1997), 181-97 [in Modern Greek]
- “The hypothetical syllogisms in the Greek and Latin traditions”, *Cahiers de l'Institut du Moyen-Age Grec et Latin* 66 (1996), 96-116
- “Alexander of Aphrodisias on medicine as a stochastic art”, in *Ancient Medicine in its Socio-Cultural Context* (eds. Ph. van der Eijk et al.), vol. II, Amsterdam 1995, 473-86
- “The Stoic indemonstrables in the later tradition”, in *Dialektiker und Stoiker. Zur Logik der Stoa und ihrer Vorläufer* (eds. K. Döring and T. Ebert), Stuttgart 1993, 187-200
- “The Stoic division of philosophy”, *Phronesis* 38 (1993), 57-74 [Modern Greek translation: in *Hellenistic Philosophy* (ed. K. Voudouris), Athens 1994, 128-37]
- “Medicine as a stochastic art” (together with Prof. J. P. Vandenbroucke), *The Lancet* 341 (1993), 542-43
- “On two paintings of Egon Schiele”, *Enteukterion* 15 (1991), 113-15 [in Modern Greek]

- “Rediscovering some Stoic arguments”, in *Greek Studies in the Philosophy and History of Science* (ed. P. Nicolacopoulos), Boston Studies in the Philosophy of Science, Boston 1990, 137-48
- “The image of young men in the visual arts and Kavafis' poems”, in *Kavafis and the Young Men* (ed. D. Maronitis), Athens 1984, 51-61 [in Modern Greek]

Forthcoming

- “Two puzzles in post-Aristotelian theories of vision”, in *Perception and the History of Philosophy* (eds. B. Glenney and J. F. Silva), Routledge 2019
- “Alexander of Aphrodisias on the reality of mirror images”, in *Mirrors and Mirroring* (eds. L. Diamantopoulou and M. Gerolemou), Bloomsbury 2019
- “Byzantine theories of vision”, in *Brill's Companion to Byzantine Science* (ed. S. Lazaris), Brill 2019
- “Colour philosophy in antiquity”, in *The Cultural History of Colour* (ed. D. Wharton), Bloomsbury 2019
- “The Byzantine reception of Aristotle's theory of meaning”, *Methodos* 2019
- “Eustratius of Nicaea on the notion of analysis”, in *Aristoteles-Kommentare und ihre Überlieferung in Spätantike, Mittelalter und Renaissance* (ed. C. Brockmann), De Gruyter 2019
- “Galen in dialogue with Plato and the Stoics”, in *Galen's Epistemology* (eds. M. Havrda and J. Hankinson)

Work in Progress

- “Awareness and self-awareness in the Aristotelian tradition”, in *The Cambridge Critical Guide on Aristotle's De anima* (ed. C. Cohoe)
- “Aristotle on the individuation and hierarchy of the senses”, in *Aristotle and Contemporary Philosophy of Mind: An Encounter* (eds. J. Fink and P. Gregoric)
- “The Stoics on conceptions and concepts”, in *The Notion of Concept in Greek Philosophy* (eds. G. Betegh and V. Tsouna)
- “Michael of Ephesus comments on the *De coloribus*”, in *Michael of Ephesus: Commentator and Philosopher* (eds. S. Coughlin and J. Trompeter)

- “Theophrastus on Plato’s theory of colour”, *Rhizomata* 2019
- “Alexander of Aphrodisias on seeing as a relative”
- “Protreptic traces in Aristotle’s *Organon*”
- “The sources of Photios’ and Arethas’ comments on the *Categories*”

III. ENCYCLOPEDIA ARTICLES

- “Theophrastus”, *The Stanford Encyclopedia of Philosophy* (ed. E. N. Zalta), Summer 2016 Edition
(<http://plato.stanford.edu/archives/sum2016/entries/theophrastus/>)
- “Plato and Stoicism”, “Posidonius and Panaetius”, “Michael Psellos”, “John Italos”, *Encyclopedia of Plato* 2015
(<http://n1.xtek.gr/ime/lyceum/index.php?p=home&lang=2>)
- “Michel Psellos”, *Dictionnaire des philosophes antiques* (ed. R. Goulet), vol. Vb: de Plotina à Rutilius Rufus, Paris 2012, 1712-17
- “Eustratios of Nicaea”, vol. I, 337-9; “John Italos”, vol. I, 623-5; “Logic, Byzantine”, vol. I, 695-7; “Michael of Ephesus”, vol. II, 784-6; “Michael Psellos”, vol. II, 789-91, *Encyclopedia of Medieval Philosophy. Philosophy between 500 and 1500* (ed. H. Lagerlund), Dordrecht 2011
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- “Aristotelian Corpus, *de Coloribus*”, *The Encyclopedia of Ancient Natural Scientists* (eds. P. T. Keyser & G. L. Irby-Massie), London / New York 2008, 146
- “Byzantine philosophy”, *Encyclopedia of Philosophy* (2nd edition) (ed. D. M. Borchert), vol. I, Detroit 2006, 786-90
- “Blemmydes Nikephoros”, vol. I, 238-9; “Logic”, vol. II, 957-9; “Metochites Theodore”, vol. II, 1049-50; “Michael of Ephesus”, vol. II, 1052; “Philoponus John”, vol. II, 1307-8; “Stoicism”, vol. II, 1582-4, *Encyclopedia of Greece and the Hellenic Tradition* (ed. G. Speake), London / Chicago 2000
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Forthcoming

- “Michael Psellos”, “Iohannes Italos”, “Eustratios von Nikaia”, “Michael von Ephesus”, *Ueberweg Grundriss der Geschichte der Philosophie*

IV. BOOK REVIEWS

- “M. E. Kalderon, *Form without Matter: Empedocles and Aristotle on Color Perception*, Oxford 2015”, *Notre Dame Review of Books*, January 2016 (<http://ndpr.nd.edu/news/63901-form-without-matter-empedocles-and-aristotle-on-color-perception/>)
- “V. Kalfas and G. Zografidis, *Ancient Greek Philosophers*, Thessaloniki 2006”, *Synchrona Themata* 96 (2007), 91-2 [in Modern Greek]
- “Ph. J. Van der Eijk, *Medicine and Philosophy in Classical Antiquity*, Cambridge 2005”, *Notre Dame Philosophical Review* (<http://ndrp.nd.edu>) 14.4.2006
- “A. Kessissoglou, *Posidonius' Poetics*”, *Deukalion* 17/1 (1999), 143-55 [in Modern Greek]
- “M. Bernal, *Black Athena*”, *Synchrona Themata* 64 (1997), 49-50 [in Modern Greek]
- “M. Frede, *Essays in Ancient Philosophy*, Oxford 1987”, *Greek Philosophical Review* 7 (1990), 60-5 [in Modern Greek]
- “T. Benet, *Formalism and Marxism* (Modern Greek translation), Athens 1983”, *Chartes* 11 (1984), 524-5

TALKS & WORKSHOPS (2014-2018)

2018

- “Alexander of Aphrodisias on seeing as a relative”, Princeton Classical Philosophy Conference
- “Two puzzles in post-Aristotelian theories of vision”, Conference: *Sensual Reflections: Re-thinking the Role of the Senses in the Greco-Roman World*, University of Cambridge
- “Alexander of Aphrodisias on the individuation of the senses”, Conference: *Aristotle and his Legacy*, University of Olomouc
- Workshop on Alexander of Aphrodisias’ *De mixtione*, University of Lyon
- “Theories of selective perceptual attention in antiquity”, Conference: *Blowing in the Wind of Logos*, University of Bologna
- “Protreptic and Dialectic”, Conference: *Protreptic Rhetoric in Aristotle and the Peripatos*, University of San Diego
- “Aristotle’s *Metaphysics* M1-3”, 14th Workshop of Greek Scholars in Ancient Philosophy, Pelio

2017

- “Eustratius of Nicaea on analysis”, Conference: *Aristoteles-Kommentare und ihre Überlieferung in Spätantike, Mittelalter und Renaissance*, University of Hamburg
- “Alexander of Aphrodisias on the reality of mirror images”, Conference: *Mirrors and Mirroring. From Antiquity to the Early Modern Period*, Vienna
- “Galen in dialogue with Plato and the Stoics”, Conference: *Galen’s Epistemology*, Prague
- “Byzantine theories of vision”, Conference: *Philosophy in Byzantium*, University of Munich
- Workshop on *Posterior Analytics*, University of Prague
- “*Stromata* VIII 6, 7-8, 3”, Conference: *Liber Logicus by Clement of Alexandria*, Czech Academy of Sciences, Institute of Philosophy
- “Protreptic traces in Aristotle’s *Analytics*”, Conference: *Protreptic Strategies in*

Aristotle, Université Catholique de Louvain

- “Theophrastus on Democritus’ and Plato’s theories of vision”, Centre Léon Robin (Sorbonne, Paris IV)
- “Aristotle’s *Metaphysics* Θ 8-10”, 13th Workshop of Greek Scholars in Ancient Philosophy, Pelio

2016

- “The reception of ancient theories of meaning in Byzantium”, Conference: *Théories anciennes de la signification*, University of Lille
- “Alexander of Aphrodisias on the individuation of the senses”, Conference: *The Senses and Cross-Modal Perception: Aristotelian and Contemporary Perspectives*, University of Bern
- “Michael of Ephesus’ comments on the *De coloribus*”, Conference: *Michael of Ephesus. Philosopher and Commentator*, Bochum University
- “Is bright a colour”, Conference: *Colour Terms in Past Cultures*, Centre for Advanced Studies, Munich
- “The Sources of Photios’ and Arethas’ Comments on the *Categories*”, 23rd International Congress of Byzantine Studies, Belgrade
- “Alexander of Aphrodisias on seeing as a relative” and “Byzantine theories of vision”, University of Berkeley
- Workshop on Clement of Alexandria’s *Stromata*, L’Aquila University
- “Aristotle’s *Metaphysics* Θ 4-7”, 12th Workshop of Greek Scholars in Ancient Philosophy, Pelio

2015

- Workshop on Aristotle’s *Physics* VIII 5-8, University of Tel Aviv
- Three Lectures on Stoic Logic, 5th School of Universal Logic, Istanbul
- “Logic as a part of Stoic philosophy”, The American Philosophical Association. Pacific Division, Vancouver
- “The triple life of thought experiments”, VAF Conference, University of Rotterdam

- “Aristotle’s *Metaphysics* Θ 1-3”, 11th Workshop of Greek Scholars in Ancient Philosophy, Pelio

2014

- “Theophrastus on Plato’s theory of vision”, Symposium on Theophrastus’ *De sensibus*, Athens
- “Aristotle and Alexander of Aphrodisias on colour”, Conference: *Cross-Cultural Dialogues. The Parva Naturalia in Greek, Arabic and Latin Aristotelianism*, Department of Philosophy, University of Gothenburg
- “Democritus’ basic colours”, 4th Biennial Conference of the International Association for Presocratic Studies, Thessaloniki
- Workshop on Aristotle’s *Physics* A, Institute of Philosophy, University of Zagreb
- “Eustratius of Nicaea on analysis”, Dept. of Philosophy, University of Bonn
- “The ancient atomists on the nature and perception of colours” and “Aristotle and Alexander on the notion of the transparent”, Dept. of Philosophy, Columbia University
- “Dialectic as a subpart of Stoic philosophy”, Dept. of Philosophy, Princeton University
- “Aristotle’s *De anima* 3.5-9”, 10th Workshop of Greek Scholars in Ancient Philosophy, Pelio